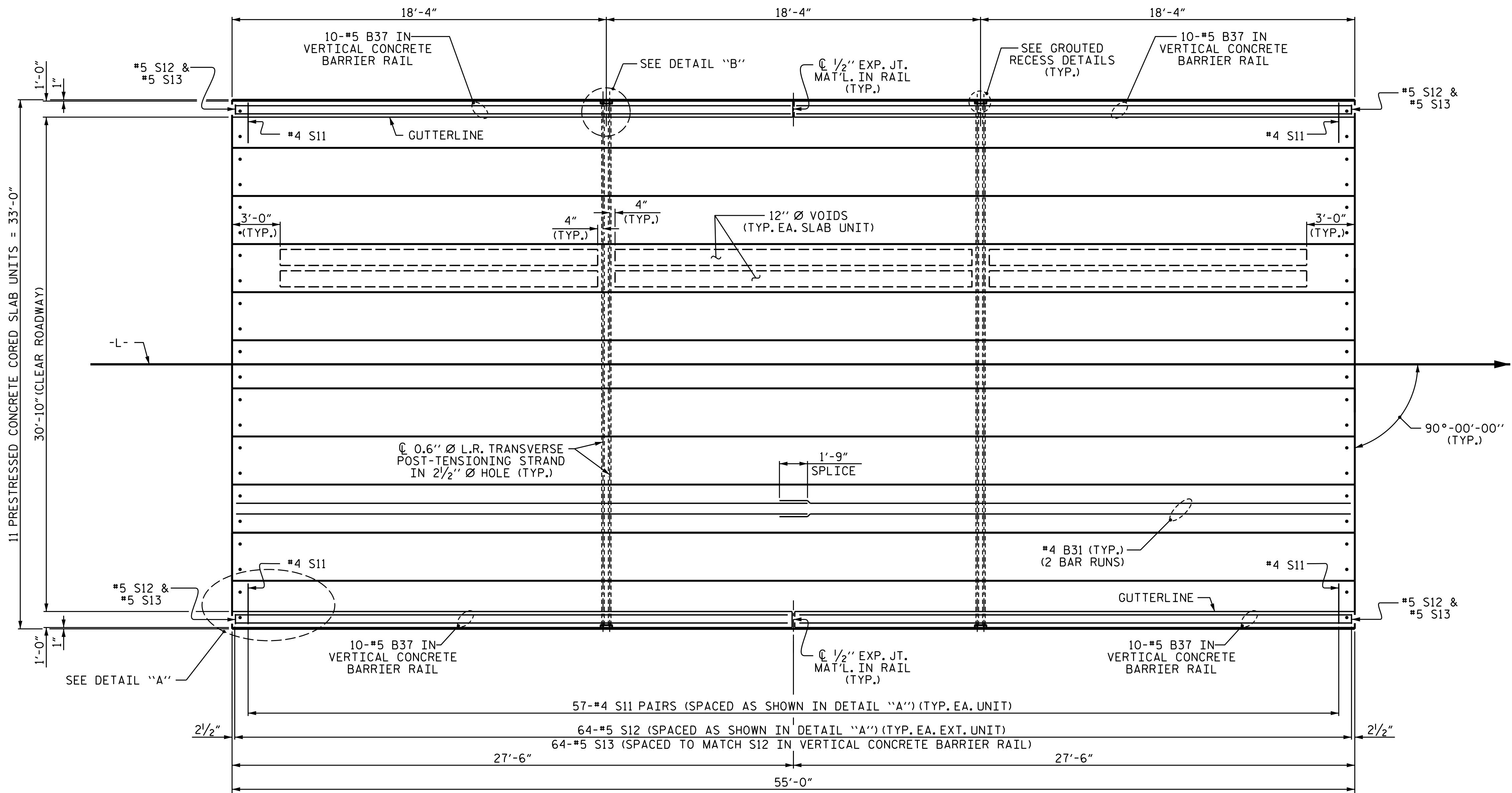
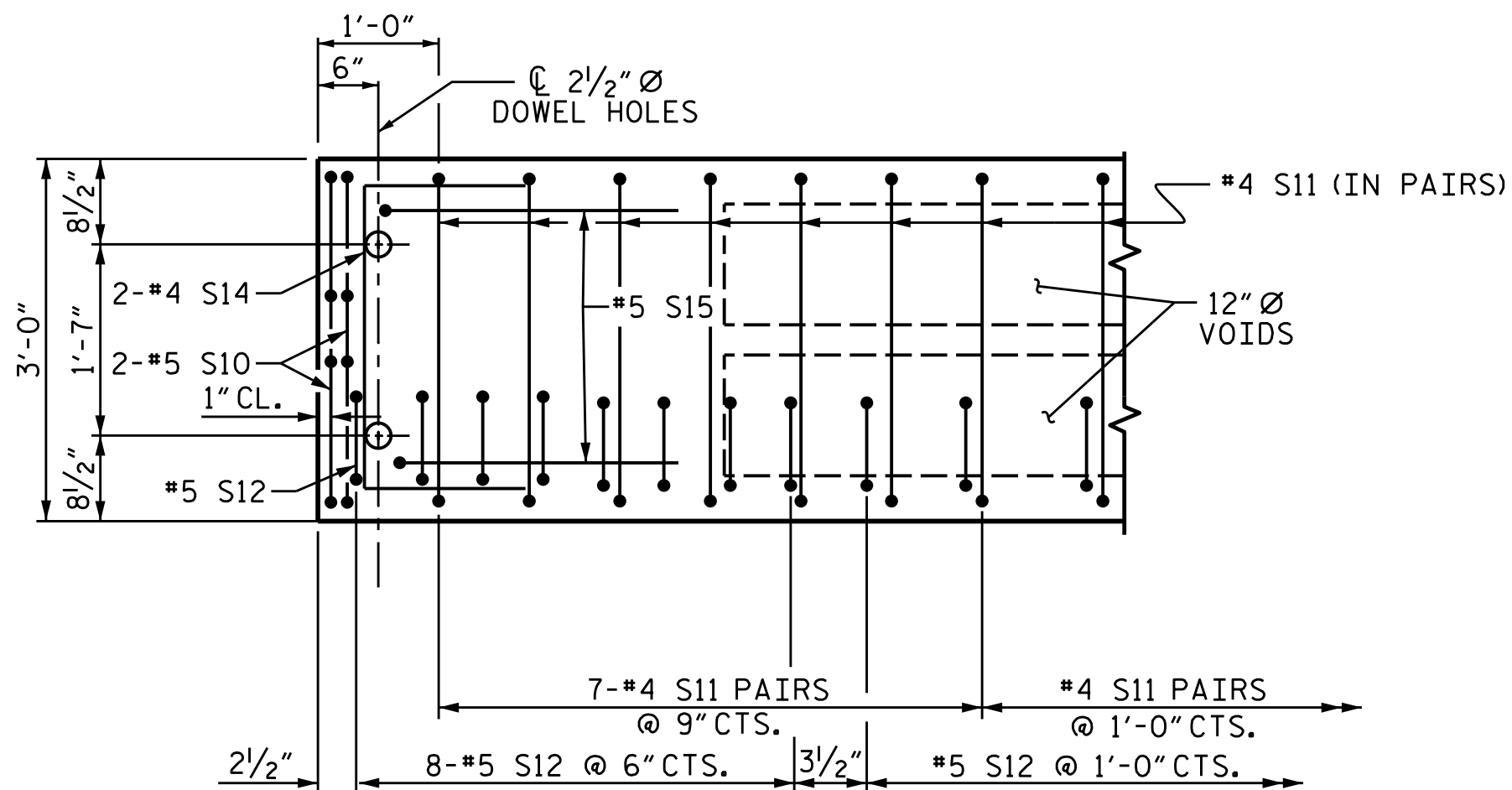


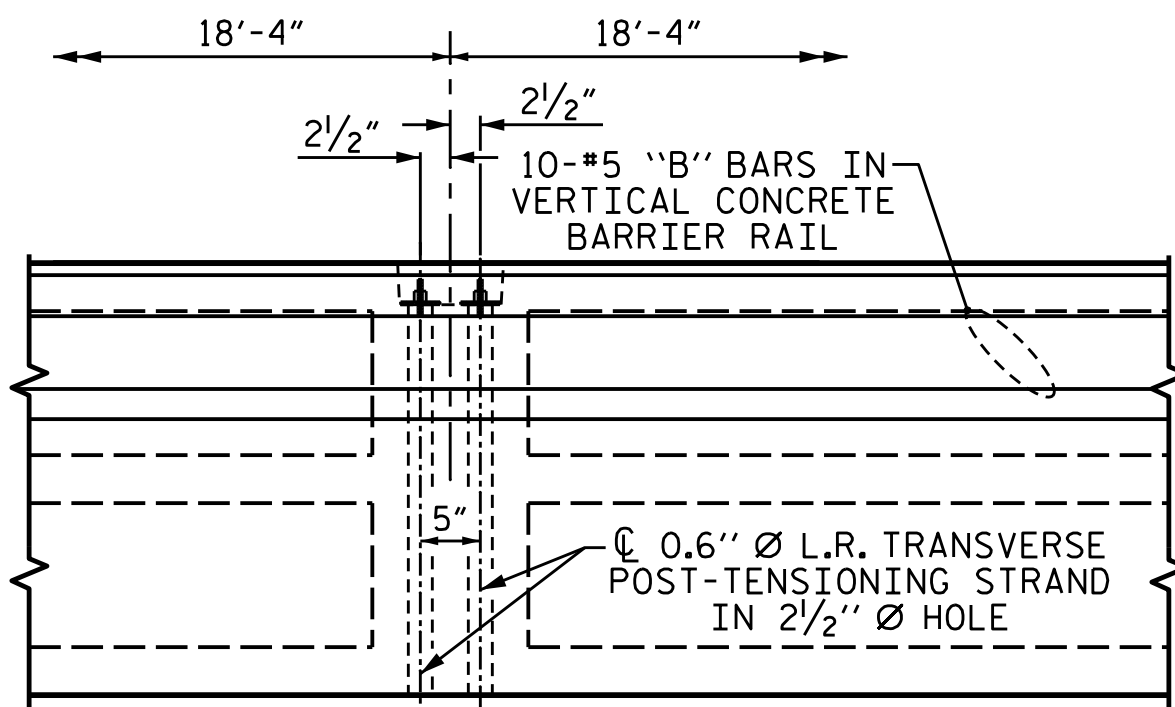


PLAN OF UNIT



DETAIL "A"

(TYPICAL EACH END OF UNIT)
NOTE: EXTERIOR UNIT SHOWN - INTERIOR
UNIT SIMILAR EXCEPT OMIT #5 S12 BARS.



DETAIL "B"

#4 S11 BARS MAY BE SHIFTED AS NECESSARY
TO MAINTAIN 1" CLEAR TO GROUDED RECESS AND
2 1/2" Ø TRANSVERSE POST-TENSIONING STRAND HOLES

PROJECT NO. B-4950
CUMBERLAND/SAMPSON COUNTY
STATION: 18+27.50 -L-

SHEET 2 OF 3

REVISIONS						SHEET NO.
NO.	BY:	DATE:	NO.	BY:	DATE:	
1			3			S2-13
2			4			
TOTAL SHEETS 27						

ASSEMBLED BY : J.M. KEPICH	DATE : 11/16
CHECKED BY : L.M. SAMPLES	DATE : 11/16
DRAWN BY : MAA 7/10	REV. 12/5/11 MAA/AAC
CHECKED BY : MKT 8/10	REV. 8/14 MAA/TMG



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DOCUMENT NOT CONSIDERED
FINAL UNLESS ALL
SIGNATURES COMPLETED

STR. 2

STD. NO. 24PCS_33_90S.55L (TOP DOWN)